

1 **BEFORE THE NEVADA COMMISSION ON JUDICIAL DISCIPLINE**

2 **STATE OF NEVADA**



3 In the Matter of)
4)
5 HEIDI ALMASE, Former Municipal Court)
6 Judge, City of Las Vegas, County of Clark,)
7 State of Nevada,)
8 Respondent.)
9)

CASE NO. 2017-099-P

10 **ORDER SETTING PUBLIC HEARING AND NOTICE OF PANEL MEMBERS**
11 **ORDER REGARDING MEDIA ACCESS**

12 TO: HEIDI ALMASE, Respondent
13 KATHLEEN PAUSTIAN, ESQ., Prosecuting Officer

14 Pursuant to order of the Nevada Commission on Judicial Discipline (“Commission”), a public
15 hearing in the above-captioned matter has been scheduled to commence on Tuesday, October 2, 2018, at
16 the hour of 8:00 a.m., or as soon thereafter as the matter may be heard, and will conclude on
17 Wednesday, October 3, 2018, at or before 5:00 p.m. The public hearing will be conducted at the office
18 of the State Bar of Nevada, 3100 W. Charleston Blvd, Las Vegas, NV 89102. The Respondent and the
19 Prosecuting Officer will appear in person.

20 The following panelists are scheduled to participate as members of the Commission: Karl
21 Armstrong, Esq., Hon. Thomas Armstrong (Presiding Officer), Bruce C. Hahn, Esq., Stefanie
22 Humphrey (Vice Chair), Joseph Sanford, Hon. Mason Simons and Gary Vause (Chair).

23 Members of the media intending to record this public hearing must obtain consent to do so from
24 the Commission. Media entry requests should be directed to Gary Vause, Chair and may be mailed to
25 the Commission at Post Office Box 48, Carson City, NV, 89702, sent via facsimile to (775) 687-3607
26 or sent by electronic mail to ncjdinfo@judicial.nv.gov. The request should contain the name and
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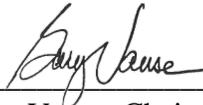
1 type of media outlet, including address, telephone and facsimile number(s). Requests must be received
2 by the Commission no later than 3:00 p.m., September 21, 2018.

3 Chairman Gary Vause is authorized to sign this order on behalf of the full Commission.

4 IT IS SO ORDERED.

5 DATED this 9th day of August, 2018.

6
7 STATE OF NEVADA
8 COMMISSION ON JUDICIAL DISCIPLINE

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10 _____
11 Gary Vause, Chairman

1 **CERTIFICATE OF SERVICE**

2 I hereby certify on this 9th day of August, 2018, I transmitted a copy of the foregoing ORDER
3 SETTING PUBLIC HEARING AND NOTICE OF PANEL MEMBERS, ORDER REGARDING
4 MEDIA ACCESS, via email and by placing said document in the U.S. Mail, postage prepaid, addressed
5 to:

6 Heidi Almase, Esq.
7 674 Rolling Green Drive
8 Las Vegas, NV 89169
9 Battborn@hotmail.com
10 Respondent

11 Kathleen Paustian, Esq.
12 Law Offices of Kathleen M. Paustian
13 1912 Madagascar Lane
14 Las Vegas, NV 89117
15 kathleenpaustian@cox.net
16 Prosecuting Officer

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18 _____
19 Valerie Carter, Commission Clerk
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